



Name: \_\_\_\_\_

U.S. Congressman Eric Swalwell  
Representing California's 15<sup>th</sup> District

# Service Academy Nomination Application

Privacy Act Statement: The submission of the requested information constitutes authorization for its review by Representative Eric Swalwell, his staff, his Service Academy Review Board, the Academy Admission Office, and the media. Your social security number will be redacted to protect your privacy.

## I. Applicant Information

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Suffix: \_\_\_\_\_ Preferred Name/Nickname: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Parent/ Guardian Name: \_\_\_\_\_

Parent/ Guardian Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Telephone Number: \_\_\_\_\_ Second Phone: \_\_\_\_\_

Temporary Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Gender: Male \_\_\_\_\_ Female \_\_\_\_\_

Race (Optional):

White (Non-Hispanic or Latino) [ ] Asian [ ]

Black or African American (Non-Hispanic or Latino) [ ]

Native Hawaiian or Pacific Islander [ ]

Hispanic or Latino [ ] American Indian or Alaska Native [ ]

Two or more races [ ] Other: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Will you be 17 but not yet 23 years of age by July 1 of the year you are admitted?

[ ] Yes [ ] No

Are you applying for a nomination from any other source? [ ] Yes [ ] No

Whom? \_\_\_ President \_\_\_ Vice President \_\_\_ Sen. Boxer \_\_\_ Sen. Feinstein

Other: \_\_\_\_\_

*It is in your best interest to request a nomination through all sources available to you. If your father or mother is active duty military, or was killed in action, you may be eligible for a Presidential or Vice Presidential nomination. Please consult the Service Academy Information Sheet for applicable address.*

Will you be a United States' citizen at the time of enrollment? [ ] Yes [ ] No

Are you a resident of the 15<sup>th</sup> Congressional District of California? [ ] Yes [ ] No

Have you applied for a nomination in a previous year? [ ] Yes [ ] No

## II. Academy Preferences

Please rank each of the Academies in your order of preference for attendance, with one being your first choice. Rank only the academies you will attend if admitted.

\_\_\_ Air Force \_\_\_ Army \_\_\_ Navy \_\_\_ Merchant Marine

Have you been contacted directly by an Academy?       Yes    No

If yes, which Academy and who? \_\_\_\_\_

Have you ever served in the military in any capacity? \_\_\_\_\_

If yes, what is the highest rank you held? \_\_\_\_\_

### III. Academic Qualifications

High School: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Principal: \_\_\_\_\_ Counselor: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

Test Scores:                      SAT Verbal \_\_\_\_\_  
    SAT Math \_\_\_\_\_  
    OR  
    ACT English \_\_\_\_\_  
    ACT Math \_\_\_\_\_  
    ACT Reading \_\_\_\_\_  
    ACT Science/ Reasoning \_\_\_\_\_

ACT Plus Writing \_\_\_\_\_ (required by USMA)

Are you scheduled to re-take any of your tests? \_\_\_\_\_ Date(s): \_\_\_\_\_

High School Class Rank \_\_\_\_\_ out of \_\_\_\_\_ class size.

*If your school does not rank, please estimate.*

Class Percentile: Top   1% \_\_\_   5% \_\_\_   10% \_\_\_   25% \_\_\_   50% \_\_\_

Grade Point Average (GPA): \_\_\_\_\_ Grade Scale Used: \_\_\_\_\_

*Grade Point Average, Scale, Class Rank and Size must be included on your high school transcript.*

*Submit college entrance examination board scores- ACT and/ or SAT and High School/ College transcripts.*

*ACT/SAT scores reported on your official certified transcript are acceptable.*

College Attended (if applicable): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Major: \_\_\_\_\_ Years Attended: \_\_\_\_\_

Hours Completed: \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

Advanced Placement Courses Taken and AP Score:

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Academic Awards or Special Achievements:

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Any additional explanations concerning your transcript or test scores you want the interview panel to know? \_\_\_\_\_

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#### **IV. Athletic Activities**

*Grades 9-12 and college (if applicable)*

Sport	Years in Sport	Number of Varsity Letters	Years as Captain or Co-Caption	Years Receiving Special Recognition

Athletic Awards or Special Achievement:

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Non-athletic awards or special achievements:

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## VI. Prior Service

Have you had any prior service with the military?

Yes: Active    Guard    Reserve     No

Branch: \_\_\_\_\_ Years: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Has a parent, grandparent or sibling attended a Service Academy?

Name                                      Service Academy                                      Year of Graduation

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## VII. Employment History

*Reverse chronological order; use additional sheets if necessary.*

Place	Dates	Position	Hours per week worked

Motivation of working:

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**VIII. Essays** (attach as separate typed document)

- 1.) In four hundred words or less, describe your understanding of the meaning of *resiliency*, discuss an experience in which you failed or succeeded in displaying this value, and what you learned from the experience.
- 2.) In two hundred words or less, explain why you want to attend a Service Academy.

**IX. Miscellaneous**

Other information you want the Congressman or the interview panel to know.

**X. Privacy Statement**

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*I have read the Privacy Act Statement. The information provided in this application is true and correct to the best of my knowledge. I understand that in addition to this application, I am also required to submit all of the items on the application check-list. I further understand that Representative Swalwell's Pleasanton Office must be in receipt of all application materials no later than 5:00p.m., October 17<sup>th</sup>, 2014.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Return your completed application to:**

Office of Congressman Eric Swalwell  
Attn.: Service Academy Nominations  
5075 Hopyard Road, Suite 220  
Pleasanton, California 94588